

Aug 18 2015

REFERENCE ID: 1508181249595

*Mark Hammond*  
SECRETARY OF STATE OF SOUTH CAROLINA

For Use By  
The Secretary of State  
File No. 19, 638

Fee Paid 715.00  
R.N. 1949  
Date 7-23-84

# Declaration and Petition for Incorporation

APPLICATION MUST BE TYPEWRITTEN  
DO NOT FILE IN DUPLICATE

*John T. Campbell*  
SECRETARY OF STATE  
**FILED**  
JUL 23 1984  
AM  
7|8|9|10|11|12|1|2|3|4|

The undersigned declarants and petitioners.	
NAME	STREET ADDRESS AND CITY
<u>Marsha Flisnick</u>	<u>14 East State St., Savannah, GA 31401</u>
<u>Steven R. Gretenstein</u>	<u>14 East State St., Savannah, GA 31401</u>
<u>Erwin A. Friedman</u>	<u>14 East State St., Savannah, Ga. 31401</u>

being two or more of the officers or agents appointed to supervise or manage the affairs of MARSH WALK COUNCIL OF CO-OWNERS, INC.

an organization which has been duly and regularly organized for the purposes hereinafter to be set forth, do affirm and declare: That at a meeting of the aforesaid organization, held pursuant to the by-laws or regulations of the said organization, they were authorized and directed to apply for incorporation.

That the said organization holds, or desires to hold, property in common for a Religious, Educational, Social, Fraternal, Charitable or other eleemosynary purpose, or any two or more of said purposes, and is not organized for the purpose of profit or gain to the members, otherwise than is above stated, or for the insurance of life, health, accident or property; and that the three days' notice in the News and Courier a newspaper published in the County of Charleston

has been given that the aforesaid Declaration would be filed.

The said Declarants and Petitioners further declare and affirm:

FIRST. Their names and residences are as above given. MARSH WALK COUNCIL OF CO-OWNERS, INC.  
SECOND. The name of the proposed Corporation is \_\_\_\_\_

THIRD. The place at which it proposes to have its headquarters or to be located is at Seabrook Island ~~xxxxxx~~ County of Charleston, South Carolina  
(Street and Number)

FOURTH. The purpose of the said proposed Corporation is Manage and administer the affairs of this condominium regime association.

FIFTH. The names and residences of all Managers, Trustees, Directors or other officers, are as follows:

NAMES	TITLE	ADDRESS
<u>Marsha Flisnick</u>	<u>Director</u>	
<u>Steven R. Gretenstein</u>	<u>Vice President/Secretary</u>	
	<u>Director</u>	
<u>Erwin A. Friedman</u>	<u>President/Director</u>	

SIXTH. That they desire to be incorporated in perpetuity ~~to continue to exist~~

Wherefore your petitioners pray that the Secretary of State do issue to the aforesaid

MARSH WALK COUNCIL OF CO-OWNERS, INC.

(Repeat Name of Association)

A Certificate of Incorporation, with all rights, powers, privileges and immunities, and subject to all the limitations and liabilities conferred by Title 33, Chapter 31, 1976 Code, and Acts amendatory thereto, to provide for the incorporation of Religious, Education, Social, Fraternal or Charitable Churches, Lodges, Societies, Associations, or Companies, and for amending the Charters of those already formed and to be formed.

(Sign here) Marsha Flisnick  
Steven R. Gretenstein

Date June 24, 1984

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INSTRUCTIONS

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FILING FEES—Churches, Religious Organizations, Religious Societies, Religious Institutions and Volunteer Fire

Departments ..... \$3.00

Other Non-profit Corporations ..... \$15.00

All fees are payable to the Secretary of State.

Two petitioners are all that is required

State the purpose of your organization tersely in general terms. Do not attempt to include therein matter that should go into your by-laws, or specifically ask for certain powers granted under the law to all corporations-such as the right to buy and hold property, to have a common seal, etc.

SHOULD ASSOCIATION BE OTHER THAN A CHURCH, HAVE THE SHERIFF ENDORSE THE PETITION.

THE AFFIDAVIT BELOW MUST BE COMPLETED BEFORE THE CHARTER WILL BE ISSUED.

AFFIDAVIT EXECUTED AS A PART OF THE DECLARATION AND PETITION FOR INCORPORATION OF A PROPOSED CORPORATION

NAME MARSH WALK COUNCIL OF CO-OWNERS, INC.

STATE OF SOUTH CAROLINA )

)

COUNTY OF CHARLESTON )

The undersigned, Marsha Flisnick, Steven R. Gretenstein

Erwin A. Friedman

do hereby certify that they are the officers or persons signing the petition for incorporation of a non-profit corporation having no capital stock, that all the facts in the petition are true and correct and that the corporation will not operate for a profit for itself or any of its members.

*Marsha Flisnick*

Marsha Flisnick

*Steven R. Gretenstein*

Steven R. Gretenstein

*Erwin A. Friedman*

Erwin A. Friedman

Sworn to before this \_\_\_\_\_

day of June 28, 1984

Notary Public for South Carolina

My commission expires \_\_\_\_\_

I HAVE APPROVED THE FORMATION OF THIS CORPORATION THIS 28 DAY OF JUNE, 1984.

*Charles J. Hawley*

SHERIFF, CHARLESTON COUNTY

NOTICE: IF IT IS FOUND THAT THE CORPORATION IS OPERATED FOR PROFIT, THIS MAY BE GROUNDS FOR REVOCATION OF CHARTER.

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*Mark Hammond*  
SECRETARY OF STATE OF SOUTH CAROLINA



LEONARD KRAWCHECK

ATTORNEY AT LAW  
POST OFFICE BOX 1018  
CHARLESTON, SC 29402

June 29, 1984

Office of the Secretary of State  
Post Office Drawer 11350  
Columbia, S. C. 29211

Re: Marsh Walk Council of Co Owners  
Declaration and Petition for Incorporation

Gentlemen:

Enclosed please find the original and a duplicate copy of  
the captioned Petition for filing in your office. Our check for  
\$15.00 is also enclosed, along with a stamped, self-addressed  
envelope for the return of a certified copy.

Sincerely,

*T Sessions*

Tina B. Sessions  
Office Manager

encls

